

CLERK'S OFFICE

APPROVED

Date: 1-23-01

Submitted by: Assemblymembers Abney & Tremaine
Prepared by: Municipal Clerk
For Reading: January 9, 2001



ANCHORAGE, ALASKA

AO NO. 2001 - 16

AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS RESIDING IN THE ROCKHILL LIMITED ROAD SERVICE AREA AT THE REGULAR MUNICIPAL ELECTION APRIL 3, 2001 A BALLOT PROPOSITION APPROVING THE CONTINUATION OF SAID LIMITED ROAD SERVICE AREA FOR AN ADDITIONAL PERIOD OF THREE YEARS. ANCHORAGE MUNICIPAL CODE SECTIONS 27.20.320 AND 27.30.590.

WHEREAS THE Rockhill Limited Road Service Area was created by Anchorage Ordinance 89-92;
and

WHEREAS a showing of interest in continuing said limited road service beyond December 31, 2001 has been made by persons residing in said limited road service area; now therefore,

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. That a ballot proposition in substantially the following form shall be submitted to the qualified voters residing in the Rockhill Limited Road Service Area at the regular Municipal election on April 3, 2001:

Proposition

CONTINUATION OF THE
ROCKHILL LIMITED ROAD SERVICE AREA

Shall the existence of the Rockhill Limited Road Service area be continued for an additional period of three (3) years after December 31, 2001 until December 31, 2004?

[] YES

] NO

Section 2. That Section 27.20.320 of the Anchorage Municipal Code is hereby amended to read as follows:

Pursuant to section 27.10.050, there is established a board of supervisors to administer the Rockhill Limited Road Service Area (RLRSA). The board shall consist of three members appointed by the mayor and confirmed by the Assembly to administer the service area until the regular election of October 1990, at which time the supervisors will be elected for staggered terms. Initial terms of supervisors elected at the regular election of October 1990 shall be elected by lot. [THE SERVICE AREA WILL EXPIRE ON DECEMBER 31, 2001, UNLESS IT IS EXTENDED BY VOTE IN THE AREA AFFECTED AT THE REGULAR ELECTION OF APRIL 2001.]

Section 3. That Section 27.30.590 of the Anchorage Municipal Code is hereby amended to read as follows:

There is established, pursuant to Section 9.01 of the Charter, a limited road service area within the municipality to be the Rockhill Limited Road Service Area of the municipality, as outlined on the map located in section 27.30.700.

The Rockhill Limited Road Service Area shall contribute funds expressly for the maintenance of roads commencing January 1, 1990, and shall end on December 31, [2001] 2004, unless the service area is extended by an affirmative vote of the service area [AFFECTED] at the regular election of April [2001] 2004. The mill rate shall not exceed 1.50 mills in any calendar year.

Section 4. Except for Section 3, this ordinance shall become effective upon passage and approval. Section 3 and the proposition contained in Section 1 shall become effective upon certification of the regular election on the proposition called for by this ordinance, but only if that proposition is approved by a majority of the qualified voters voting on the proposition.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 23 day of Jan, 2001.



Chairman

ATTEST:


Municipal Clerk

lrs\rockhill

1 **MUNICIPALITY OF ANCHORAGE**
2 **ASSEMBLY MEMORANDUM**
3 **AM - 31-2001**

4
5
6 Meeting Date: January 9, 2001
7

8
9
10 **FROM** Municipal Clerk's Office

11
12 **SUBJECT:** Extension of Limited Road Service Areas
13

14
15 The Lakehill, Mountain Park Estates, Mountain Park/Robin Hill, Rabbit Creek
16 View/Rabbit Creek Heights, Raven Woods/Bubbling Brook, Rockhill, Skyranch
17 Estates, Totem, Upper Grover, and Valli Vue Estates Limited Road Service
18 Areas expire on December 31, 2001 unless continued by an affirmative vote in
19 the area affected. Therefore, ten ordinances have been presented requesting
20 the Assembly propose ballot questions to extend the life of these LRSA's.

21
22 There will be no additional economic impact on the private or public sector.
23

24 Approval of the ordinances will place the propositions on the ballot for a vote at
25 the April 3, 2001 Regular Election.
26

27
28
29 Prepared by:

30 
31
32

33 Lejane Ferguson
34 Municipal Clerk

ms H:\ROSEMARY\LRSA\AM2000.doc

**MUNICIPALITY OF ANCHORAGE
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

| | | | | | |
|----------|--|--------------------|--|--|--|
| 1 | SUBJECT OF AGENDA DOCUMENT | | DATE PREPARED <div style="text-align: center;">12/11/00</div> | | |
| | CONTINUATION OF ROCKHILL LRSA | | Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM | | |
| 2 | DEPARTMENT NAME <div style="text-align: center;">ASSEMBLY/CLERK</div> | | DIRECTOR'S NAME <div style="text-align: center;">Lejane Ferguson</div> | | |
| | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <div style="text-align: center;">Linda L. Heim</div> | | HIS/HER PHONE NUMBER <div style="text-align: center;">343-4752</div> | | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE | | |
| | Mayor | | | | |
| ✓ | Municipal Clerk | <i>[Signature]</i> | <i>12/12/00</i> | | |
| | Municipal Attorney | | <i>01/07/01</i> | | |
| | Employee Relations | | | | |
| | Municipal Manager | | | | |
| | Cultural & Recreational Services | | | | |
| | Fire | | | | |
| | Health & Human Services | | | | |
| | Merrill Field Airport | | | | |
| | Municipal Light & Power | | | | |
| | Office of Management & Budget | | | | |
| | Police | | | | |
| | Port of Anchorage | | | | |
| | Public Works | | | | |
| | Solid Waste Services | | | | |
| | Public Transportation | | | | |
| | Water & Wastewater Utility | | | | |
| | Executive Manager | | | | |
| | Community Planning & Development | | | | |
| | Finance, Chief Fiscal Officer | | | | |
| | Heritage Land Bank | | | | |
| | Management Information Systems | | | | |
| | Property & Facility Management | | | | |
| | Purchasing | | | | |
| | Other | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center; font-size: 1.5em; color: blue;"><i>introduction</i></div> | | | | |
| 6 | ASSEMBLY HEARING DATE REQUESTED <div style="text-align: center;">01/09/01</div> | | 7 | PUBLIC HEARING DATE REQUESTED <div style="text-align: center;">01/23/01</div> | |

M.O.A.
 2001 JAN -8 AM 9:25
 CLERKS OFFICE